

2019/5780

CONGREGATION TIFEREETH ISRAEL
HIGH HOLIDAYS GUIDE



SHANAH TOVAH

From all of us here at Tifereth Israel!

A THOUGHT BEFORE THE DAYS OF AWE

FROM RABBI HILLEL SKOLNIK, RABBI ALEX BRAVER & CANTOR JACK CHOMSKY



Moments of awe are few and far between in our daily lives. Amidst the exhausting busy-ness and distraction of everyday life— the buzzing of our phones, our carpool calendars, our demanding work and school and life schedules — it's hard to think beyond the immediate needs of the moment, and of our daily or weekly routines.



But now, as the great cycle of the Hebrew calendar returns again to the High Holy Days, we begin, slowly but surely, to sense there's something larger we've been missing in our lives. Something we glimpse in moments of wonder and meaning, but that tends to elude us in the day-to-day.



What is it? Abraham Joshua Heschel, the great rabbinic sage and civil rights leader of the mid-20th century, spent much of his career exploring the answer to this question, ultimately calling that something "awe." He writes:

"There is [...] only one way to wisdom: awe. Forfeit your sense of awe, let your conceit diminish your ability to revere, and the universe becomes a market place for you.

The loss of awe is the great block to insight. A return to reverence is the first prerequisite for a revival of wisdom, for the discovery of the world as an allusion to God. Wisdom comes from awe rather than from shrewdness. It is evoked not in moments of calculation but in moments of being in rapport with the mystery of reality. The greatest insights happen to us in moments of awe." (God in Search of Man)

The High Holidays — the *Yamim Nora'im*, or Days of Awe — are our yearly reminder to reconnect with awe and "the mystery of reality." They are our yearly reminder that there is meaning in our lives even if we don't always feel it, that our choices do matter, that we do have the capacity to choose better this time around. We pray, we fast, and we reconnect to the values and the people who truly matter in our lives. We wear away at our hardened hearts, covered by a year's worth of crust and plaque, with a marathon's worth of our tradition's most sacred and stirring poetry and melodies, hoping to crack through the shell and let in a little bit of light.

But we won't get a taste of awe in a vacuum. And we're less than likely to stumble into it, walking into services on Rosh HaShanah and Yom Kippur without having done anything to prepare ourselves and our souls in advance. To get the

most out of the 5780 Days of Awe, we've got to start early.

Take a look at the various practices below that will guide you up to and through these High Holy Days. Take the time to ready yourself for awe. And then, we hope you'll join us for the task — and the year — ahead.

INVEST SOME TIME

Elul. The Hebrew month leading up to the High Holidays is set aside as a "warm up" for the Days of Awe, so we don't show up to High Holy Day services unprepared. We sound the shofar each morning at minyan and use this time for *cheshbon hanefesh* (an accounting of the soul). Begin asking yourself: What do I need to work on this year? Who do I need to ask for forgiveness? How can I return to my better self?

New Year's Cards. Reach out to family and friends with a friendly "shanah tovah" message. This is a great way to help repair relationships you may have neglected in the past year. Be sure to include pictures of family and pets! Later, the cards can be used to decorate your Sukkah.

Selichot. This late-night service is the "overture" before the main event, giving us our first taste of some of the prayers and melodies that will accompany us through Rosh HaShanah and Yom Kippur. We'll prepare for selichot with study and refreshments, then invite members of the congregation to help change the Torahs into their special, white High Holiday coverings, before beginning the midnight Selichot service. See the schedule on page 2 of this guide for more details.

High Holiday Services. There is something for everyone — the main Sanctuary Service, the musical Family Service (this year in the Lower Social Hall), and the Yachad (Together) Alternative Service. If you have questions, please contact the synagogue office. The Erev Rosh HaShanah service, preceded by a musical program, is also a lovely and more intimate way to start off your High Holidays. A complete list of services is included on page 2 of this guide.

Tashlich. Based on a verse from the prophet Micah, we cast bread crumbs into a body of moving water, symbolically casting away our sins. As always, there are two convenient times and locations to perform this ritual. Bring your bread, family, and if you like, pets!

Teshuva. This word, which is often translated as "repentance," comes from the Hebrew root meaning "to turn," and is the heart of what Rosh HaShanah and Yom Kippur are all about. During the High Holidays, our goal is to turn away from behaviors that ultimately don't benefit us, and to turn toward a better and more whole way of being — to return to our better selves. Though prayer, meditation, and reflection can help us recognize the mistakes we've made in the past year, the only way to actually rectify them is to seek out the people we've wronged and genuinely ask their forgiveness for the specific ways in which we've hurt them. Meet up for coffee, give them a phone call, or shoot them an email.

Continued on page 5

HIGH HOLIDAY SERVICE SCHEDULE 2019/5780

SELICHOT

Saturday, September 21

| | |
|---------------------------|----------|
| Shabbat Ends/Havdalah | 8:11 pm |
| Selichot Program* | 10:30 pm |
| Pre-Selichot Refreshments | 11:30 pm |
| Selichot Service* | 12:00 am |

EREV ROSH HASHANAH

Sunday, September 29

| | |
|-------------------------------|---------|
| Musical Program | 5:00 pm |
| Rosh HaShanah Evening Service | 5:30 pm |
| Yom Tov Begins/Light Candles | 6:58 pm |

ROSH HASHANAH DAY I

Monday, September 30

| | |
|--|----------|
| Rosh HaShanah Morning Main Service* | 8:30 am |
| Yachad (Together) Alternative Service | 9:00 am |
| Boker Tov Rosh HaShanah (K & younger) | 9:15 am |
| Childcare | 9:30 am |
| Rosh HaShanah Musical Family Service (K-7) | 10:30 am |
| Teen Discussion | 12:00 pm |
| Northeast Tashlich Service @ Fenway Pond | 4:00 pm |
| Tashlich/Mincha/Ma'ariv @ Clifton Bridge | 6:00 pm |
| Yom Tov Continues/Light Candles | 7:57 pm |

ROSH HASHANAH DAY II

Tuesday, October 1

| | |
|---------------------------------------|----------|
| Rosh HaShanah Morning Service* | 8:30 am |
| Childcare | 9:30 am |
| Boker Tov Rosh HaShanah (K & younger) | 10:30 am |
| Rosh HaShanah Clubhouse (K-6) | 10:30 am |
| Mincha & Seudah (nosh) | 7:00 pm |
| Ma'ariv & Havdalah | 7:55 pm |

SHABBAT SHUVA

Saturday, October 5

| | |
|--------------------------|----------|
| Shabbat Warmup* | 9:00 am |
| Shabbat Morning Service* | 9:30 am |
| Childcare | 10:00 am |
| Shabbat Clubhouse | 10:30 am |
| Boker Tov Shabbat | 11:00 am |
| Shabbat Ends/Havdalah | 7:49 pm |

CEMETERY MEMORIAL SERVICES

Sunday, October 6

| | |
|--------------|---------|
| Old Cemetery | 1:00 pm |
| New Cemetery | 1:30 pm |

KOL NIDRE/EREV YOM KIPPUR

Tuesday, October 8

| | |
|------------------------------|---------|
| Mincha | 5:45 pm |
| Childcare | 6:00 pm |
| Kol Nidre Service* | 6:15 pm |
| Yom Tov Begins/Light Candles | 6:44 pm |

YOM KIPPUR

Wednesday, October 9

| | |
|---|------------------|
| Yom Kippur Morning Main Service* | 9:00 am |
| Yachad (Together) Alternative Service | 9:00 am |
| Boker Tov Yom Kippur (K & younger) | 9:15 am |
| Childcare | 9:30 am |
| Yom Kippur Musical Family Service (K-7) | 10:30 am |
| Sermon & Yizkor | approx. 12:00 pm |
| Teen Discussion | 12:00 pm |
| Pre-Mincha Learning: Exploring the Book of Jonah* | 4:00 pm |
| Mincha* | 4:45 pm |

| | |
|---------------------------|------------------------|
| Evening Childcare | 5:30 pm |
| Neilah* | 6:15 pm |
| Ma'ariv* | 7:35 pm |
| Havdalah* | 7:42 pm |
| Congregational Break Fast | Conclusion of Services |

EREV SUKKOT

Sunday, October 13

| | |
|---|---------|
| Sukkot Evening Service* (no minyan at Kensington) | 5:30 pm |
| So a Rabbi Walks Into a Sukkah Happy Hour | 6:15 pm |
| Yom Tov Begins/Light Candles | 6:36 pm |

SUKKOT DAY I

Monday, October 14

| | |
|--|--------------|
| Sukkot Morning Service* | 9:00 am |
| Skolnik Family Sukkah Celebration | 5:00-7:00 pm |
| Mincha & Ma'ariv at the Skolnik Sukkah | 6:00 pm |
| Yom Tov Continues/Light Candles | 7:35 pm |

SUKKOT DAY II

Tuesday, October 15

| | |
|-------------------------|---------|
| Sukkot Morning Service* | 9:00 am |
| Mincha | 5:30 pm |
| Yom Tov Ends/Havdallah | 7:33 pm |

CHOL HAMOED SUKKOT

Wednesday-Thursday, October 16-17

| | |
|----------------|---------|
| Morning Minyan | 7:15 am |
| Evening Minyan | 5:30 pm |

EREV SHABBAT CHOL HAMOED SUKKOT

Friday, October 18

| | |
|------------------------------|---------|
| Morning Service | 7:15 am |
| Shabbat Evening Service* | 6:00 pm |
| Shabbat Begins/Light Candles | 6:29 pm |

SHABBAT CHOL HAMOED SUKKOT

Saturday, October 19

| | |
|--|----------|
| Shabbat Morning Service* (no Shabbat warmup) | 9:00 am |
| Childcare | 9:30 am |
| Shabbat Clubhouse | 10:30 am |
| Shabbat Ends/Havdalah | 7:28 pm |

HOSHANAH RABBAH

Sunday, October 20

| | |
|---|----------|
| Morning Service | 9:00 am |
| Boker Tov Preschool | 11:30 am |
| Mincha/Shemini Atzeret Evening Service* (no minyan at Kensington) | 5:30 pm |
| Yom Tov Begins/Light Candles | 6:26 pm |

SHEMINI ATZERET/YIZKOR

Monday, October 21

| | |
|--|---------|
| Shemini Atzeret Morning Service* | 9:00 am |
| Lailah Tov Simchat Torah (K & younger) | 5:30 pm |
| Mincha | 6:00 pm |
| Simchat Torah Dinner (by RSVP) | 6:15 pm |
| Ma'ariv & Hakafot | 7:00 pm |
| Yom Tov Continues/Light Candles | 7:25 pm |

SIMCHAT TORAH

Tuesday, October 22

| | |
|--|------------------------|
| Simchat Torah Morning Service/Hakafot* | 9:00 am |
| Brisket Lunch | Conclusion of Services |
| Mincha | 5:30 pm |
| Yom Tov Ends/Havdalah | 7:23 pm |

*Denotes live streaming is available. Shaded areas denotes yom tov.

ABOUT HIGH HOLIDAYS AT TIFERETH ISRAEL

Selichot

Saturday, September 21

10:30 pm

Prepare yourself for the new year with learning and a reflective, penitential service. We will set the tone for approaching the High Holidays with a deeper sense of meaning and purpose and dress our Torahs in their white High Holiday covers.

Erev Rosh HaShanah Musical Prelude

Sunday, September 29 @ 5:00 pm

We welcome and set the mood for the High Holidays with a special musical program, featuring musical members of our congregation. This event is free and open to all. No passes required.

Morning Main Service

Rosh HaShanah I: Monday, September 30 @ 8:30 am

Sermon by Rabbi Hillel Skolnik

Rosh HaShanah II: Tuesday, October 1 @ 8:30 am

Sermon by Rabbi Alex Braver

Yom Kippur: Wednesday, October 9 @ 9:00 am

Sermon by Rabbi Hillel Skolnik

This service includes traditional prayers chanted in both Hebrew and English. Families, including children, are invited to participate and sing along whenever they can.

Yachad (Together) Alternative Service

Rosh HaShanah I: Monday, September 30 @ 9:00 am

Yom Kippur: Wednesday, October 9 @ 9:00 am

Sermons and reflections by Rabbi Alex Braver and congregation members

Looking for a more informal service focused on lay-participation, singing, spirituality, and reflections on the meaning of the High Holiday prayers? Check out this service, held in the Milk & Cookies Room. If interested, please contact Rabbi Braver at abraver@tiferethisrael.org.

Boker/Lailah Tov Families w. Children in K & younger

Rosh HaShanah I: Monday, September 30 @ 9:15 am

Rosh HaShanah II: Tuesday, October 1 @ 10:30 am

Yom Kippur: Wednesday, October 9 @ 9:15 am

Simchat Torah: Monday, October 21 @ 5:30 pm

An exciting, hands-on experience for families with children 5 and under. We will sing, dance, craft, and celebrate the High Holidays and Simchat Torah through special moments together. This year we will be meeting in the lower social hall.

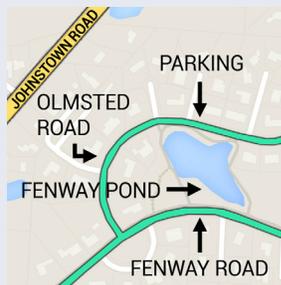
Musical Family Service Families w. Children in K-7

Rosh HaShanah I: Monday, September 30 @ 10:30 am

Yom Kippur: Wednesday, October 9 @ 10:30 am

An engaging, musical experience for families of all kinds with school-age children, including accessible selections from the traditional prayer service along with innovative reflections, stories, and activities based on the themes of the High Holidays. This year we will return to the synagogue and gather in the lower social hall. This service is accompanied by a guitar player.

Tashlich Services

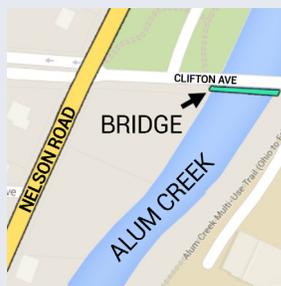


Rosh HaShanah I

Monday, September 30 @ 4:00 pm

Cantor Chomsky

Fenway Pond in New Albany, parking available on Olmsted Road behind the pond



Rosh HaShanah I

Monday, September 30 @ 6:00 pm

Rabbi Skolnik & Rabbi Braver

Clifton Ave. Bridge over Alum Creek, located between St. Charles and Nelson Park

Kol Nidre

Erev Yom Kippur, Tuesday, October 8 @ 6:15 pm

All of Congregation Tifereth Israel will worship together in our sanctuary as we set the stage and complete our final preparations for seeking forgiveness. Sermon by Rabbi Skolnik.

Book of Jonah Study Session

Yom Kippur, Wednesday, October 9 @ 4:00 pm

Rabbi Braver leads an exploration of what's behind the story of the reluctant prophet Jonah, who bitterly resists his calling and still somehow manages to be one of the most successful prophets in the entire Hebrew Bible. Join us for study and conversation between Musaf and Mincha on Yom Kippur afternoon.

Neilah "Candlelight" Procession

Yom Kippur, Wednesday, October 9 @ 7:30 pm

All children are invited to gather outside the sanctuary to participate in a "candlelight" procession to mark the close Yom Kippur. Sponsored by Tifereth Israel Men's Club.

So a Rabbi Walks Into a Sukkah Happy Hour

Erev Sukkot, Sunday, October 13 @ 6:15 pm

It's no joke! Join our clergy and Tifereth Israel community for a casual drink and snacks in the sukkah, rain or shine.

Skolnik Family Sukkah Celebration

Sukkot I, Monday, October 14 @ 5:00-7:00 pm

Skolnik Home, 114 N. Merkle, Bexley, 43209

Rabbis Hillel Skolnik and Sharon Barr Skolnik and their children invite the whole Tifereth Israel community to join them in their family Sukkah for a relaxed evening of snacks, games, and more before davening Mincha and Ma'ariv together. No RSVP needed.

HOLIDAY OFFICE CLOSINGS

In observance of the High Holidays, the Tifereth Israel offices will be closed on the following dates:

- Monday, September 30 & Tuesday, October 1
- Tuesday, October 8 @ 1:00 pm
- Wednesday, October 9
- Monday, October 14 & Tuesday, October 15
- Monday, October 21 & Tuesday, October 22

Emails, phone messages, and tweets will not be seen or heard during the holidays. **If there is an emergency, please contact a member of the clergy team directly.**

SINGING YACHAD: HIGH HOLIDAY MELODY WORKSHOP

Wednesday, September 18 & 25 @ 7:00 pm. Interested in preparing musically and spiritually for the Days of Awe? Join Rabbi Braver for one or both of these melody workshops, exploring and practicing some new and some familiar melodies from the Yachad (Together) Alternative High Holiday service. No RSVP required.

YIZKOR BOOK

Each year, Tifereth Israel publishes a memorial book for the remembrance of departed loved ones. This book includes a complete list of all yahrzeit names, at no charge. Families also have the option to purchase an **additional** memorial listing, in a variety of sizes, that will be included in a separate section of the book.

To purchase an additional memorial listing, please fill out the 2019/5780 High Holiday Order Form, available on page 6 of this guide, at the synagogue, and online at tiferethisrael.org. Please submit all requests, along with payment, no later than **Monday, September 9**. For more information, please contact Joy Contreras at 614-928-3291 or jcontreras@tiferethisrael.org.

GUEST ADMISSION

Non-members and guests of members are invited to attend High Holiday services at Tifereth Israel at no charge. To request guest passes, please fill out the 2019/5780 High Holiday Order Form, available on page 6 of this guide, at the synagogue, and online at tiferethisrael.org. For more information, please contact Wendy Lake at 614-253-8523 or wlake@tiferethisrael.org. Please submit all requests no later than **Monday, September 9**.

Individuals and families are encouraged to join Tifereth Israel and support the synagogue's work year-round. Tifereth Israel is committed to ensuring all who are interested in being a part of our community are welcomed with open arms and no one, of any age or background, is ever turned away due to financial hardship. For those age 29 and under, membership is free. New members age 30 to 39 also receive their first year of membership at no cost. For more information about becoming a member, please contact Member Liaison Joy Contreras at 614-928-3291 or jcontreras@tiferethisrael.org.

ACCESSIBLE PARKING

Tifereth Israel is committed to making services accessible to all our members. However, because accessible parking is limited, it will be provided on a first come, first served basis. We apologize that we cannot guarantee everyone a space and appreciate your understanding.

To request accessible parking, please fill out the 2019/5780 High Holiday Order Form, available on page 6 of this guide, at the synagogue, and online at tiferethisrael.org. For more information, please contact Wendy Lake at 614-253-8523 or wlake@tiferethisrael.org. Please submit requests no later than **Monday, September 9**.

HIGH HOLIDAY HONORS

All members of the Tifereth Israel community are encouraged to consider taking part in High Holiday services by accepting or donating a High Holiday honor, specifically an aliyah or a p'ticha (ark opening/closing). It is an important and meaningful way for members to participate, support the synagogue, and have an enriching holiday experience.

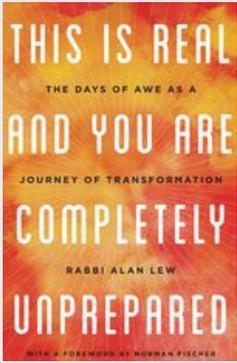
Many individuals and families commit, year after year, to accepting or donating the same honor. That tradition is expected to continue this year as well. If you are a member of one of those families, the congregation thanks you. If you have not participated in the past, additional honors are always available and it is sincerely hoped that you will consider starting your own High Holiday family tradition. To make arrangements for a High Holiday honor, please contact Sheila Chodosh at sheilachodosh@gmail.com or 614-736-8713.

SYNAGOGUE SAFETY & SECURITY

Please help us keep our community safe and secure during the High Holidays.

Tifereth Israel takes the comfort and safety of its members and guests very seriously. We ask that you please cooperate with the Columbus Police officers monitoring the synagogue throughout the holidays. They will be available at both of our entrances and the parking areas if you need help or to report anything suspicious. Please park in designated areas only and leave the driveway clear at all times. You may drop off passengers in front of the main entrance doors, but please do not park or leave a car standing in the driveway for any reason. Please do not bring backpacks, briefcases, cameras, recording devices, and/or large bags – you will not be allowed to bring them into the building. All handbags and personal items brought into the building are subject to search. If an item is deemed inappropriate, you will be asked to return it to your car. Please be prepared to provide identification if asked. No weapons of any kind are permitted, except as authorized by the Board of Trustees. Thank you for your cooperation and help creating a safe and welcoming house of worship.

A READING TO INSPIRE YOU



Rabbi Alan Lew's book, "This is Real and You are Completely Unprepared: The Days of Awe as a Journey of Transformation," is an incredible work of Jewish thought, taking readers through the entire cycle of the High Holidays within the framework of Jewish mindfulness and spirituality. This selection highlights the importance of self-reflection and *teshuvah*, pushing us not only to examine the mistakes we've made,

but also the mistaken ways in which we look at the world around us:

"I once went for a hike with my son, Stephen, who is an entomologist, in a nature preserve on Martha's Vineyard. A storm came up and we had to take refuge in a little shack with a big picture window. I sat looking out the window in the rain at the birds and other flora and fauna of Martha's Vineyard, none of which was all that compelling. My son, on the other hand, was having a much more interesting time. He was looking, not through the window at what was outside, but rather at the

window itself. The window, he pointed out to me, was a very active world in and of itself, a nature preserve for insect life, as it were. And in fact, when I gave my full attention to the window instead of just looking through it, it turned out to be a veritable wonderland, full of gossamer membranes, spherical silver eggs, and metallic silver flies like Art Deco flying machines. It was clear this window wasn't just something through which to view the world, it was a world in itself, a place with a life of its own. [...]

The essential act of the High Holiday season is Teshuvah, a turning toward mindfulness, and an important step in this process is a kind of turning in to examine our perceptive mechanisms, the way we see the world. It is a shifting of our gaze from the world itself to the window through which we see it, because that window, the screen of our consciousness, is not just a blank, transparent medium. Rather it is a world unto itself, a world teeming with life, and that life affects what we see. And because that life makes us see the world differently, the first step in Teshuvah is to look at the window itself."

A THOUGHT BEFORE THE DAYS OF AWE

(CONTINUED FROM PAGE 1)

Set a Goal for the Jewish New Year. What are your Rosh HaShanah resolutions? Don't overdo it – choose one or two things that are achievable. Might we suggest some Jewish-themed goals? Resolve to attend a class at the synagogue or read a Jewish book this year. Resolve to come to minyan once a month or week. Commit to a volunteer activity for a whole year.

Eat Special Foods. Honeycake and apples and honey are traditional ways to express our hopes for a sweet new year. Many also follow the custom of putting honey on their special, round challah for the holidays, replacing the salt normally used on Shabbat. Perhaps less sweet, but still meaningful to many, is the unique Sephardi custom of eating fish heads on Rosh HaShanah, so that we will be at the head (*rosh*) instead of the "tail" for the coming year.

Fasting on Yom Kippur. This is the ultimate anti-cuisine. For 25 hours we do not eat, drink, bathe, wear leather, have intimate relations, or do any other activities that are forbidden on Shabbat. Even though your stomach might grumble, this is a chance to practice elevating our minds from physical concerns to spiritual ones. Don't forget, though, that it is a mitzvah to preserve your health, even if that means eating on Yom Kippur! Consult your doctor if you have concerns about fasting this year.

Get Ready For Sukkot. Five days after Yom Kippur (with all its seriousness) is Sukkot – one of the most fun holidays on the Jewish calendar. Sing Hallel, shake the lulav and etrog, put

up a sukkah, and drink etrog liqueur. The especially pious have a custom of beginning the construction of their sukkah immediately after Yom Kippur ends! After seven days, join us for Shemini Atzeret (including Yizkor and the Prayer for Rain) and Simchat Torah, when we end our reading of Deuteronomy and start over with Genesis. We'll dance, drink, and eat brisket (or BBQ tofu)!

INVEST IN THE COMMUNITY

Kol Nidre Appeal. We invite you to support this major fundraiser that sustains the work of our Tifereth Israel community, allowing us to continue creating meaningful, joyful, and spiritual experiences year round. Detailed information will be coming soon.

Israel Bonds. Tifereth Israel has always supported the sale of Israel Bonds, which enable many great projects and programs that benefit all people living in Israel. Buy a bond...or buy a bunch!

Our Columbus Agencies & Organizations. Do you love the JCC? Do you have a loved one at Heritage House? Did Jewish Family Services help you or someone you know? Are you proud of the great education our day schools provide? Find a way to support the local Jewish community in ways that matter to you. You can also support interfaith efforts, like BREAD or one of Central Ohio's other fine charities. It will make you feel good and tip the scales toward a good year.

2019/5780 HIGH HOLIDAY ORDER FORM

GUEST PASSES • ACCESSIBLE PARKING • YIZKOR BOOK

Please return this form, along with payment, to the synagogue office or submit it online at tiferethisrael.org by Monday, September 9, 2019.

Member Name: _____ Email: _____ Phone: _____

Additional Yizkor Book Listing (all yahrzeit names are included at no cost)

Your Name (as you would like it to appear):

In Memory of:

- _____ Full page @ \$350
- _____ Half Page @ \$175
- _____ Additional Memorial @ \$18/line (2 names/line) - max. \$72
- _____ Holocaust Memorial @ \$6/line (2 names/line) - max. \$60

TOTAL COST: \$ _____

- _____ Enclosed is my check (payable to Tifereth Israel)
- _____ Bill my credit card (a 3% convenience fee will be added)

VISA/MC _____ Exp. ____/____ Security Code _____

Guest & Non-member Passes - NO CHARGE

Name(s): _____ Email Address: _____

Home Address: _____ Phone: _____

Name(s): _____ Email Address: _____

Home Address: _____ Phone: _____

Name(s): _____ Email Address: _____

Home Address: _____ Phone: _____

Accessible Parking Request - NO CHARGE

Name: _____ Permit #: _____

License Plate #: _____



STEAK, SALMON & SCOTCH IN THE SUKKAH

Good food. Good spirits. Good company.
Enjoy a delicious grilled steak or salmon dinner,
and sample a variety of Scotches and other
whiskeys, or bring your own to share.

Thursday, October 17

Minyan @ 5:30 pm • Dinner @ 6:15 pm

\$36/person by October 7

\$45/person by October 13

\$20/per person age 40 & under

Space is Limited

RSVP at bit.ly/SukkotDinner2019

All reservations must be received by October 13

HOSTED BY THE TIFEREETH ISRAEL MEN'S CLUB

ALL ARE WELCOME!



The Spirit of Tifereth Israel

SOUTHERN COMFORT®

2019/5780 Simchat Torah Dinner

Monday, October 21, 2019

Join your congregational friends and family
for Southern-style comfort food and cocktails,
Hakafot, and dancing with the Torah.

| | |
|--|---------|
| Lailah Tov Simchat Torah (K & Younger) | 5:30 pm |
| Mincha | 6:00 pm |
| Dinner | 6:15 pm |
| Evening Service & Hakafot | 7:00 pm |
| Light Candles | 7:25 pm |

RSVP at bit.ly/SimchatTorah5780 by Friday, Oct. 11
\$12/adult • \$7/child 12 & under • \$40 max./family
no charge for children 3 & under

Purchase a Lulav & Etrog Set for Sukkot

Tifereth Israel is making high-quality lulav and etrog sets available for \$50 each. Order online at tiferethisrael.org or submit the order form below, with your payment, to Joy Contreras at 614-928-3291 or jcontreras@tiferethisrael.org. Submit orders no later than **Thursday, October 3**, to ensure timely delivery. Due to the nature of these items, late orders cannot be accepted. Purchasers will be notified by email when orders are ready to be picked up at the synagogue. All items will be stored in the kitchen walk-in cooler.

Name: _____

Number of sets @ \$50 each: _____ Total: \$ _____

Address: _____

Payment method: check / VISA / MC / AmEx / Disc.

Phone: _____

Card #: _____

Email: _____

Expiration Date: _____ Security Code: _____

